



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ATTORNEY DOCKET NO.: KCX-486 (17639)

3p/3761

In re Application of ~~Grassman~~, et al.

Serial No.: 10/037,472

Filed: December 21, 2001

Confirmation No.: 5188

Title: Composite Absorbent Members

Commissioner for Patents  
U.S. Patent and Trademark Office  
Washington, DC 20231

Group Art Unit: 3761

Examiner: Unknown

Our Account No.: 04-1403

**PRELIMINARY AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

	Claims remaining after amendment		Highest number previously paid for	=	Present Extra			Additional Fee
Total Effective Claims	<u>41</u>	minus	<u>41</u>	=	<u>0</u>	x \$18 =		\$ <u>0.00</u>
Independent Claims	<u>3</u>	minus	<u>3</u>	=	<u>0</u>	x \$84 =		\$ <u>0.00</u>
If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time, add \$270.00 (per application)								\$ _____
Since Official Action set an <u>original</u> due date of <u>N/A</u>								\$ _____
PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$400; 3 months \$920; 4 months \$1440)								\$ <u>0.00</u>
f Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)								\$ _____
SUBTOTAL:								\$ <u>0.00</u>
f "small entity" verified statement filed [ <input type="checkbox"/> ] previously, [ <input type="checkbox"/> ] herewith, enter one-half (½) of subtotal and <u>subtract</u>								\$ _____
TOTAL:								\$ <u>0.00</u>
Other: <u>APPENDIX A</u>								\$ _____
TOTAL FEE ENCLOSED:								\$ <u>0.00</u>

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the due fee in this case.

ADDRESS:  
Post Office Box 1449  
Clemville, South Carolina 29602  
Phone: 864-271-1592  
Facsimile: 864-233-7342

**DORITY & MANNING**  
**ATTORNEYS AT LAW, P.A.**  
By Atty: Jason W. Johnston Reg. No.: 45,675  
Signature:

Whereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, Washington, DC 20231, on July 9, 2002.

Lynn Watkins  
Typed or printed name of person mailing paper or fee)  
  
Signature of person mailing paper or fee)